

Baptist Press
Collegiate Journalism Conference

Excellence in Journalism

2010 Competition

Official Entry Rules and Forms

OVERALL Competition

- Newspaper Division
- Yearbook Division
- Online Division
- Broadcast Division

INDIVIDUAL Competition

- Newspaper Division
- Yearbook Division
- Photojournalism Division

PRESIDENT'S AWARD FOR COLLEGIATE JOURNALISM

Collegiate Journalism Conference

Excellence in Journalism

2010 Competition

GENERAL INSTRUCTIONS FOR ALL ENTRIES

In its ninth year, the competition is designed to recognize outstanding contributions to student journalism in print, online and broadcast mediums. Professional journalists will evaluate the entries, making recommendations for awards and giving informative critiques on each entry.

Awards will be given at the conference in Nashville, October 7-9, 2010. Entrants need NOT be present to receive an award, but participation is encouraged.

*****REMINDER: Please submit a mug shot on one CD/DVC of each student entering an individual competition and a staff photo for the overall competitions.**

Entries are invited for the three competitions: OVERALL (newspaper, yearbook, online, and broadcast divisions) INDIVIDUAL (newspaper, yearbook and photojournalism divisions) and the PRESIDENT'S AWARDS FOR COLLEGIATE JOURNALISM (Collegiate Journalist of the Year). Follow the official rule sheet and complete the official entry form for the respective division in each of the competitions. Do not exceed the entry limit for each division. **The total entries per division may be by a single student or a combination of students, but may not exceed the entry limit per school per division.**

NOTE: Schools that produce both an electronic and a print edition of their publications may participate in both the print and the online divisions of the Overall competition. But entries for the print categories [individual and overall] must be from the printed edition. Schools with only an online edition may enter only the online division of the competition.

All entries are to be works published or broadcast by the college or university between **August 1, 2009 and June 11, 2010**. All entries are to be the original work of students **(an adviser, sponsor or instructor must certify the work).**

A judge will assign a rating (**BP Best, Outstanding, Excellent, Merit**) to each entry and Baptist Press will give awards (**First, Second and Third** places) to winners in each category in the respective divisions within the Overall and Individual competitions. The President of the Southern Baptist Convention Executive Committee will present an award to the student selected for the President's Award for Collegiate Journalism -- **a \$1,000 scholarship accompanies this award.**

DEADLINE: All entries must be mailed with a postmark of June 11, 2010 or earlier, except the OVERALL YEARBOOK entries, which must be postmarked by August 18, 2010.

Baptist Press reserves the right to reprint or publish any contest entries, including photos, giving attribution that includes the name of the entrant/school.

Advisers, instructors, editors - please ensure that all entries are submitted according to the instructions for the respective competition and that each entry form is signed. Entries not properly submitted may be ruled ineligible. DO NOT send entries in document protectors and notebooks except as directed.

Entry Fee: A one-time fee to enter any part of the competition is \$50.00 per school.

All contest entries are to be mailed to (except for the President's Award):

Joni B. Hannigan, Competition Coordinator
Florida Baptist Witness
1230 Hendricks Avenue
Jacksonville, FL 32207

Please separate entries by category, placing the Official Entry form on top. The respective rules for each competition division give details on how to package the various entries.

Collegiate Journalism Conference

Excellence in Journalism

2010 Competition

Official Entry Form

ALL ENTRIES MUST BE POSTMARKED BY JUNE 11, 2010

INCLUDE A COPY OF THIS FORM WITH YOUR ENTRY FORM(S) WHEN YOU SEND YOUR ENTRIES. PLEASE FILL OUT AS COMPLETELY AS POSSIBLE.

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

School _____

School address _____

City _____ State _____ Zip _____

Contact person [SUMMER]:

Name _____ Phone _____

E-mail Address: _____

Check # _____

Check the categories you plan to enter:

OVERALL _____

INDIVIDUAL _____

____ Newspaper

____ Newspaper

____ Yearbook

____ Yearbook

____ Online

____ Photojournalism

____ Broadcast

PRESIDENT'S AWARD FOR COLLEGIATE JOURNALISM _____

REMEMBER to send mugs and a group photo of your students with entries and clearly label these on ONE CD/DVD per school if possible. Include individual's name in the image name, except for the group shot.

SEND ENTRY FORM AND A **\$50.00 FEE** TO ENTER ANY OR ALL OF THE CATEGORIES. (Make checks payable to the **SBC Executive Committee**.)

Send to:

Joni B. Hannigan, Competition Coordinator
Florida Baptist Witness
1230 Hendricks Avenue
Jacksonville, FL 32207

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL RULES: Overall, Newspaper (print)

*****See ONLINE competition rules for online-only publications, or to enter the online edition of your school newspaper.***

Read these rules carefully. Entries not in compliance may be disqualified.

1. Complete and send in entry form with selections.
2. Submit **TWO** sets of **THREE** different issues of your newspaper for evaluation. One issue must be from early in the year (Sept. or Oct.) and one from the latter part of your publishing year. **DO NOT SUBMIT MORE THAN 2 COPIES OF 3 ISSUES.**
3. **Fold** the papers for mailing in a large envelope. If necessary, mail in a small box, but do not roll the papers.
4. **All entries must be postmarked no later than June 11, 2010.**

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL ENTRY FORM: Overall, Newspaper (print)

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

NOTE: Use this form for Overall, Newspaper (print) entry only. List other entries on the proper form for that category. Please enclose a self-addressed postcard, so that we can send you a receipt.

Name of newspaper _____

School _____

School address _____

City _____ State _____ Zip _____

Contact person (someone who can be reached during the summer):

Name _____ Phone _____

Email _____

- | | | | |
|----|--|----|--|
| 1. | Frequency of publication (check one): | 2. | Printing Method |
| | <input type="checkbox"/> daily | | <input type="checkbox"/> Letterpress |
| | <input type="checkbox"/> weekly | | <input type="checkbox"/> Offset |
| | <input type="checkbox"/> bi-weekly | | <input type="checkbox"/> Page in local paper |
| | <input type="checkbox"/> every 3 weeks | | <input type="checkbox"/> Commercial printer |
| | <input type="checkbox"/> monthly | | |
| | <input type="checkbox"/> other (specify: _____) | | |

3. Indicate the percentage of work in these categories:

	write copy	write heads	photos	layout design	printing
Students	_____	_____	_____	_____	_____
Adviser	_____	_____	_____	_____	_____
Printer/pro	_____	_____	_____	_____	_____

4. Tell us about your paper. Do you receive school funds for your printing, salaries, and/or supplies? yes no
We solicit ads: yes no *If yes, give approximate percentage of these types of funds out of total cost to produce the paper: _____%*
Some students are paid to be on the paper staff: yes no Our paper is self-funded: yes no

5. Are there any special circumstances of which the evaluator should be aware? Are there aspects with which you especially want help? Is there significant coverage in other issues than the three submitted?

Please explain on the back.

Date of entry: _____ Adviser's signature: _____

SUBMIT THIS FORM WITH YOUR ENTRY. DEADLINE: June 11, 2010

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL RULES: Overall, Yearbook

Read these rules carefully. Entries not in compliance may be disqualified.

1. Complete and send in entry form with entries.
2. **Send in a COMPLETE YEARBOOK or print out a computer generated copy and submit each of the following for evaluation. NOTE: This replaces a complete yearbook submission AND WE PREFER THE COMPLETE BOOK:**
 - a. Cover Design
 - b. End sheets
 - c. Title Page
 - d. Table of Contents
 - e. Index
 - f. Opening and Closing Spreads
 - g. Division Pages (All)
 - h. Student Life (2 samples)
 - i. Academic Coverage (2 samples)
 - j. Organization Coverage (2 samples)
 - k. Sports Coverage (2 samples)
 - l. People (students, admin, faculty (3-5 samples)
 - m. Community or other coverage
3. Mail the book or pages in a large envelope. If necessary, box materials, but do not roll the pages.
4. **All entries must be postmarked no later than August 18, 2010.**

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL ENTRY FORM: Overall, Yearbook

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

NOTE: Use this form for **Overall, Yearbook** entry only. List other entries on the proper form for that category. Please enclose a self-addressed postcard, so that we can send you a receipt.

Name of yearbook _____

School _____

School address _____

City _____ State _____ Zip _____

Contact person (someone who can be reached during the summer):

Name _____ Phone _____

Email _____

1. Indicate the percentage of work in these categories:

	write copy	write heads	layout photos	design
Students	_____	_____	_____	_____
Adviser	_____	_____	_____	_____
Printer/pro	_____	_____	_____	_____

2. Tell us about your yearbook. Our students are paid to be on
We solicit ads: ____ yes ____ no the staff: ____ yes ____ no

3. Are there any special circumstances the evaluator should know? ... aspects with which you especially want help? Please explain on the back.

Date of entry: _____ Adviser's signature: _____

SUBMIT THIS FORM WITH YOUR ENTRY. DEADLINE: August 18, 2010

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL RULES: Overall, Online

Read these rules carefully. Entries not in compliance may be disqualified.

1. Each school may enter one online project for competition. The project may be a newspaper or newsmagazine project that is produced electronically for presentation on the Internet. This division in the Overall competition honors an Internet site that successfully fulfills its editorial mission, effectively serves its audience, maximizes the unique abilities of the web and represents the highest journalistic standards. Each online site will be judged on excellence of content, interactivity, multimedia properties, design, ease of navigation, and community tools. Entry consists of one main URL--which must remain online until **August 30, 2010** or be archived to the main URL with instructions on how to navigate to that archive.
2. Complete and send in entry form with the requested information about the URL.
3. Schools that produce both an electronic and a print edition of their publications may participate in both the print and the online divisions of the Overall competition. But, entries for the print categories must be from the printed edition. Schools with only an online edition may enter only the online division of the competition.
4. **All entries must be postmarked no later than June 11, 2010.**

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL ENTRY FORM: Overall, Online

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

NOTE: Use this form for Overall, Online entry only. List other entries on the proper form for that category. Please enclose a self-addressed postcard, so that we can send you a receipt.

Name of website _____

URL: _____

School _____

School address _____

City _____ State _____ Zip _____

Contact person (someone who can be reached during the summer):

Name _____ Phone _____

Email _____

1. Frequency of updating (check one):

- daily every 3 weeks
 weekly monthly
 bi-weekly other (specify: _____)

2. Indicate the percentage of work in these categories:

	write	edit			
	copy	copy	layout	posting	photography
Students	_____	_____	_____	_____	_____
Adviser	_____	_____	_____	_____	_____
Printer/pro	_____	_____	_____	_____	_____

3. Tell us about your website. We receive budget funds for our production
We solicit ads: yes no and/or supplies: yes no *If yes, how much
do you receive out of your entire costs? _____%*

4. Are there any special circumstances the evaluator should know? ... aspects with which you especially want help? Please explain on the back.

Date of entry: _____ Adviser's signature: _____

SUBMIT THIS FORM WITH YOUR ENTRY. DEADLINE: June 11, 2010

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL RULES: Overall, Broadcast

Read these rules carefully. Entries not in compliance may be disqualified.

1. Each school may enter a total of two (2) **broadcast** projects. Each must have been produced in a school setting (not an outside workshop or seminar, for example) but it may involve subject matter outside the school.
2. Entries may include newscasts (about 20 minutes), news features (10 minutes or less), or indepth/investigative pieces (up to 40 minutes).
3. Provide a CD OR DVD. Label each with the following data:
 - Headline or Identification:
 - Name of Student(s):
 - Name of School:
 - Name of Media:
 - Date of Publication:
4. Send entries with the entry form in a padded envelope or small box in a case via first class mail or priority mail.
5. **All entries must be postmarked no later than June 11, 2010.**

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL ENTRY FORM: Overall, Broadcast

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

NOTE: Use this form for Overall, Broadcast entry only. List other entries on the proper form for that category. Please enclose a self-addressed postcard, so that we can send you a receipt.

Name of Station or Show _____

School _____

School address _____

City _____ State _____ Zip _____

Contact person (someone who can be reached during the summer):

Name _____ Phone _____

Email _____

1. Frequency of broadcast (check one):

daily every 3 weeks
 weekly monthly
 bi-weekly other (specify: _____)

2. Indicate the percentage of work in these categories:

	write copy	edit copy	anchor	camera work	film editing
Students	_____	_____	_____	_____	_____
Adviser	_____	_____	_____	_____	_____
Printer/pro	_____	_____	_____	_____	_____

3. Tell us about your broadcast. We receive budget funds for our production
We solicit ads: yes no and/or supplies: yes no

Our students are paid to be on the staff: yes no If yes, give approximate percentage received out of total cost to produce the broadcast. _____%

4. Are there any special circumstances the evaluator should know? ... aspects with which you especially want help? Please explain on the back.

Date of entry: _____ Adviser's signature: _____

SUBMIT THIS FORM WITH YOUR ENTRY. DEADLINE: June 11, 2010

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL RULES: Individual, Newspaper (print)

*****See ONLINE competition rules for online-only publications, or to enter submissions from the online edition of your school newspaper.***

Read these rules carefully. Entries not in compliance may be disqualified.

1. Entries must be actual articles cut from the newspaper and **mounted on an 8 ½ x 11 sheet of plain white paper**. Alternately, send tear sheets with identifying information stapled to the upper right hand corner, but only if the article is too large to cut out and affix to the paper. **DO NOT SEND IN THE ENTIRE NEWSPAPER PAGE.**
2. Include the following data on the front of each sheet of paper, **upper right hand corner**:
(some schools print this on a label and then affix it to the entry)
TYPE OF ENTRY: (News story, feature story, etc.)
Entry # ____: HEADLINE or identification (Date for front page and spreads)
(THIS # SHOULD CORRESPOND TO THE # ON THE ENTRY SHEET)
Name of Student:
Name of School:
Date of Publication:
3. All entries must be student work and published originally in the school newspaper during the 2009-10 school year or summer.
4. Do not exceed 15 entries for this division, using any number of entries in any category or categories, but only the categories listed on the entry form. The 15 entries per division may be by a single student or a combination of students, but please strive for balance.
5. Mail entries flat in a sealed envelope and send them via first class mail or priority mail. **All entries must be postmarked no later than June 11, 2010.**

Description of entries

1. News Story - coverage of event or topic that is newsworthy at the time of publication.
2. Feature Story - Exploration of a topic, event or person--which may or may not be highly newsworthy, but usually is high in interest value.
3. Sports Writing - Includes events, wrap-ups and feature stories.
4. Regular Column, Sports Column or Review - Opinion piece which represents one writer's opinion about an event, topic or issue. Appears regularly and is by-lined.
5. Cartoon/Art/Infographic/Ad Design - Student produced illustration--all art must be completely original; do not use, even in altered form, other artists' characters such as Peanuts' characters. It can be computer-generated, but from a clip art collection.
6. Front Page Design - Submit entire front page tear sheet.
7. Center Page Spread Design - Submit tear sheets of entire center spread.
8. In-Depth Article/Series - May be the work of one student or a team of students; entry may be one story, several stories appearing in one issue (and intended as a unit, e.g. a page) or in a sequence of issues, as long as articles have a unifying, central theme. Any story submitted as part of a series may not be entered in any other category (feature, news, etc.)

Collegiate Journalism Conference
Excellence in Journalism
 2010 Competition

OFFICIAL ENTRY FORM: Individual, Newspaper (print)

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

NOTE: Use this form for **Individual, Newspaper (print)** entries only. List other entries on the proper form for that category. Please enclose a self-addressed postcard, so that we can send you a receipt.

School: _____ **Publication:** _____

Address: _____ **City:** _____ **State:** _____

Adviser: _____ **Email:** _____

- | | | | | | |
|-------------------|----|--------------------|--------------------------------|------|--------------------|
| 1. News Story | NS | # of entries _____ | 5. Cartoon/Art/Info graphic/Ad | CAIA | # of entries _____ |
| 2. Feature Story | FS | # of entries _____ | 6. Front Page Design | FPD | # of entries _____ |
| 3. Sports Writing | SW | # of entries _____ | 7. Center-Spread Design | CSD | # of entries _____ |
| 4. Regular Column | RC | # of entries _____ | 8. In-depth Article/Series | IAS | # of entries _____ |

List entries in order by entry type (e.g. NS or FS). DO NOT EXCEED 15 ENTRIES IN THIS DIVISION.

BP USE **Type** **Student Name (s)** **Headline/Other ID**

	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
	8.			
	9.			
	10.			
	11.			
	12.			
	13.			
	14.			
	15.			

Date of entry: _____ *Adviser's signature:* _____

SUBMIT THIS FORM WITH YOUR ENTRY. DEADLINE: June 11, 2010

Collegiate Journalism Conference
Excellence in Journalism
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OFFICIAL RULES: Individual, Yearbook

Read these rules carefully. Entries not in compliance may be disqualified.

1. Yearbook copy should be on **8 ½ x 11 plain white paper** and presented as it will appear in your yearbook with identifying information stapled to the upper right hand corner. Layouts may be drawn on company layout mats with sketches or brief descriptions of pictures indicated in the photo area. Label all copy and caption areas. Describe any special graphic devices used. Students may submit dummy layouts or computer-generated layouts. For computer-generated layouts, please present as a double-page spread, taping two 8 ½ x 11 printouts together if necessary.
2. Include the following data on the front of each sheet of paper, **upper right hand corner**:

Contest Category: (Use letters from categories on entry sheet, e.g. GI, AI, SCD, PSD)
Entry # ____: HEADLINE or Identification
(THIS # SHOULD CORRESPOND TO THE # ON THE ENTRY SHEET)
Name of Student:
Name of School:
Date of Publication:
3. All entries must be student work and published originally in the school newspaper during the 2009-10 school year or summer.
4. Do not exceed 15 entries for this division, using any number of entries in any category or categories, but only the categories listed on the entry form. The 15 entries per division may be by a single student or a combination of students, but please strive for balance.
5. Mail entries flat in a sealed envelope and send them via first class mail or priority mail. **All entries must be postmarked no later than June 11, 2010.**

Contest Category Descriptions

GI	Graphics Presentation and/or Info graphics (No more than one spread) Print out pages, if double, tape together.
AI	Art/Illustration-Mount or copy artwork on 8 ½ x 11 paper. Tape if double spread.
SCD	Sports/Clubs Design- Print out pages to fit 8 ½ x 11; tape together
PSD	Portrait Spread Design - Print out pages to fit 8 ½ x 11; tape together
SLC	Student Life Copy-Feature or news copy related to student life.
CPA	Club/Portrait/Academic Copy-Feature or news copy related to clubs, portraits or academics.
SC	Sports Copy-Feature or news copy related to sports.
BOSS	Best Overall Coverage on a Single Spread (Combination of photos, graphics, copy)

Collegiate Journalism Conference
Excellence in Journalism
 2010 Competition

OFFICIAL ENTRY FORM: Individual, Yearbook

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

NOTE: Use this form for **Individual, Yearbook** entries only. List other entries on the proper form for that category. Please enclose a self-addressed postcard, so that we can send you a receipt.

School: _____ **Publication:** _____

Address: _____ **City:** _____ **State:** _____

Adviser: _____ **Email:** _____

- | | | | | | |
|---------------------------|-----|--------------------|-------------------------------|------|--------------------|
| 1. Graphics/Info graphics | GI | # of entries _____ | 5. Student Life Copy | SLC | # of entries _____ |
| 2. Art /Illustration | AI | # of entries _____ | 6. Club/Portrait/Academic | CPA | # of entries _____ |
| 3. Sports/Clubs Design | SCD | # of entries _____ | 7. Sports Copy | SC | # of entries _____ |
| 4. Portrait Spread Design | PSD | # of entries _____ | 8. Best Overall/Single Spread | BOSS | # of entries _____ |

List entries in order by entry type (e.g. GI, AI, SCD, etc.). DO NOT EXCEED 15 ENTRIES IN THIS DIVISION.

BP USE	Type	Student Name (s)	Headline/Other ID
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

Date of entry: _____ *Adviser's signature:* _____

SUBMIT THIS FORM WITH YOUR ENTRY. DEADLINE: June 11, 2010

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL RULES: Individual, Photojournalism

*****See ONLINE competition rules for online-only publications, or to enter submissions from the online edition of your school newspaper.***

Read these rules carefully. Entries not in compliance may be disqualified.

1. Copies of photos should be at least 3 x 5 inches and no larger than 8 x 10 inches. Mount entries on plain white paper. NO MOUNTING BOARDS. For digital images, print the photo directly on the paper. Include the following data on the **front** of each sheet of paper, **upper right hand corner**:

Contest Category: (BW or COLOR NP, FP, ISA, etc., from entry sheet)

Entry # ____: Headline or Identification

(THIS # SHOULD CORRESPOND TO THE # ON THE ENTRY SHEET)

Name of Student:

Name of School:

Date of Publication:

2. **For newspaper include both the TEAR SHEET for the issue in which the photo ran as well as a PRINT of the photo. For yearbook, include a printout of the page, and a PRINT of the photo. For the photo spread include a tearsheet or printout and prints of each of the photos used in the spread.**
3. **NEW: For digital photos, please ALSO include one CD with all entries of with photos in JPG format, labeled to correspond with the entry number and the photographer's last name.**
4. All photos should be **cropped** as they will appear in the yearbook or newspaper. **For entries in the black and white category, print a black and white photo, and submit a black and white digital photo.**
5. Do not exceed 15 entries for this division, using any number of entries in any category or categories, but only the categories listed on the entry form. The 15 entries per division may be by a single student or a combination of students, but please strive for balance.
6. Mail entries flat in a sealed envelope and send them via first class or priority mail. **All entries must be postmarked no later than June 11, 2010.**

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

OFFICIAL RULES: Individual, Photojournalism
(Continued)

Description of entries:

Black and White (PRINTED IN B&W)

Color (PRINTED IN COLOR)

(1) **News photograph** –

A picture of spot news, general news or issue reporting event.

(7) **News photograph** –

(2) **Feature photograph** –

A picture of a 'found' situation with strong human interest, or a fresh view of an everyday scene.

(8) **Feature photograph** –

(3) **Individual sports action photograph** –

A peak action photograph that captures the competitive spirit and game of an individual athlete.

(9) **Individual sports action photograph** –

(4) **Portrait and personality photograph** –

A picture that captures an aspect of the subject's character.

(10) **Portrait and personality photograph** –

(5) **Pictorial photograph** –

A picture that exploits the graphic or aesthetic qualities of the subject with an emphasis on composition.

(11) **Pictorial photograph** –

(6) **Feature or sports picture story** –

A series of pictures that depicts a story line or a single theme. This picture story category is for non-news essays. A maximum of 8 images may be submitted as one entry.

(12) **Feature or sports picture story** –

(6a) **News story-**

A series of pictures that depicts a news story line or a single story theme. This picture story category is for news essays. A maximum of 8 images may be submitted as one entry.

(13) **News story-**

1-6a are black and white and 7-12 are color designations. If a print is produced in color and then used in a black and white format, the correct category for the entry is black and white.

Collegiate Journalism Conference
Excellence in Journalism
 2010 Competition

OFFICIAL ENTRY FORM: Individual, Photojournalism

Send questions or comments to Joni Hannigan, jonibh@comcast.net.

NOTE: Use this form for **Individual, Photojournalism** entries only. List other entries on the proper form for that category. Please enclose a self-addressed postcard, so that we can send you a receipt.

School: _____ **Publication:** _____

Address: _____ **City:** _____ **State:** _____

Adviser: _____ **Email:** _____

BLACK AND WHITE (Published in B&W)

- 1. News photograph NP # of entries _____
- 2. Feature photograph FP # of entries _____
- 3. Ind. Sports Action ISA # of entries _____
- 4. Portrait, Personality PPP # of entries _____
- 5. Pictorial photograph PIC # of entries _____
- 6. Feature or sports story FS # of entries _____
- 6a. News story NS # of entries _____

COLOR (Published in Color)

- 7. News photograph NP # of entries _____
- 8. Feature photograph FP # of entries _____
- 9. Ind. Sports Action ISA # of entries _____
- 10. Portrait, Personality PPP # of entries _____
- 11. Pictorial photograph PIC # of entries _____
- 12. Feature or sports story FS # of entries _____
- 13. News story NS # of entries _____

List entries in order by entry type (e.g. 1, 2, or 3). DO NOT EXCEED 15 ENTRIES IN THIS DIVISION.

BP USE Type Student Name (s) Headline/Other ID

1.			
2.			
3.			
4.			
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8.			
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10.			
11.			
12.			
13.			
14.			
15.			

Date of entry: _____ *Adviser's signature:* _____

SUBMIT THIS FORM WITH YOUR ENTRY. DEADLINE: June 11, 2010

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

President's Award for Collegiate Journalism
and \$1,000 Scholarship

INFORMATION The President of the Southern Baptist Convention Executive Committee presents this award to a candidate who has shown sustained excellence as a student journalist. Candidates must meet the eligibility requirements outlined below. A panel of at least three judges will select the awardee by unanimous vote based on: overall quality of entries; breadth and scope of work; and the essay. **A scholarship of \$1,000 accompanies this award.**

ENTRIES All entries must be the candidate's work and must have been published while the candidate served as a student journalist. Any combination of entries is acceptable, but the total number must not exceed 10 from the following categories combined:

- Copy:** All stories must be typed (tear sheets and copies accepted)
Photos: All prints are to be as close as possible to 8 x 10 inches, cropped as published, and encased in non-glare document protectors.
Design: Both page and double-page spread designs (newspaper and yearbook) will be accepted.

CRITERIA The candidate must meet the following academic criteria at the time the application is submitted:

- Enrolled in college at least part-time during the Fall 2009 and Spring 2010 semesters.
- Serving on the staff of a student publication.
- A minimum cumulative grade point average of 2.5 on a 4.0 scale.

APPLICATION The entry for this award is a student-compiled notebook:

- Three-ring binder.
- Cover letter to include (in this order): the student's name, home address, home phone, e-mail address, school, and name of adviser/sponsor (with telephone number and e-mail address preferred).
- Table of Contents listing each entry.
- Entries clearly labeled with publication and date.
- Essay: two pages (maximum) -- typed, double-space, 1 inch margins, not less than 11 point font. Essay should cover journalism career goals, and a statement on why he/she should receive the award and integrate how faith plays a role in the candidate's journalism pursuits.
- Copy of the student's transcript or verification of cumulative GPA.
- Adviser/Sponsor Verification Form (Attached).

DEADLINE **Entry must be postmarked no later than September 12, 2010.**

SHIPPING Send the binder and verification form via first class mail or priority mail to:

Baptist Press
PRESIDENT'S AWARD
SBC Executive Committee
901 Commerce Street
Nashville, TN 37203

Collegiate Journalism Conference
Excellence in Journalism
2010 Competition

President's Award for Collegiate Journalism

VERIFICATION FORM

I, _____ *hereby verify that the*
(adviser, sponsor or professor)
enclosed entries are the work of _____ *and*
(candidate's name)
that the candidate meets the eligibility criteria for this award.

Adviser's name _____ (printed)

School _____

Date Submitted _____

Adviser's signature _____

Please indicate whether your **school** ____ **will** or ____ **will not** have students and/or instructors attending the conference in Nashville and whether the **candidate** ____ **will** or ____ **will not** attend.

**This should be the last page of the student's notebook for the President's Award.
Entry must be postmarked no later than September 12, 2010.**

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